## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2200(A33325)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-2200 APPLICATION/CLAIM NO.: A33325 CERT. NO.: NAME: Floyd & LaVone Robbins ADDR: 2051 West 500 North Vernal IIT 84078 INTEREST: 100%% LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 06/16/1961|PRIORITY: 06/16/1961|PUB BEGAN: 07/20/1961|PUB ENDED: INEWSPAPER: ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: 09/25/1961 | PROOF DUE: 06/30/1964 EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:04/19/1962|CERT/WUC: 08/22/1997|LAP, ETC: |LAPS LETTER: RUSH LETTR: | RENOVATE: | RECON REQ: | TYPE: [ ] ]|PUB DATE: 09/17/2002 PD BOOK: [ 45-7 ]|MAP: [114dd Type of Right: Adjudication Decree Source of Info: Proposed Determination \_\_\_\_\_\_ FLOW: 0.025 cfs SOURCE: Underground Water Well COUNTY: Uintah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) S 270 ft W 310 ft from N4 cor, Sec 21, T 4S, R 21E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 34 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 221469. 45-2200 (ADEC) IRRIGATION: Beneficial Use Amt: 0.38 acres of the Group Total of 0.5 PERIOD OF USE: 04/01 TO 10/31 ....... Sec 21 T 4S R 21E SLBM \*\_\_\_\_ \_\_| 0.5000|\_ GROUP ACREAGE TOTAL: 0.5000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District Ashley Valley Reservoir Company Ashley Upper Irrigation Co. SUPPLEMENTAL GROUP NO. 221470. STOCKWATER: 4.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

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\*MAP NUMBER: 21,4S,21E,SL

WRNUM 4	45-2200	continued***	(WARNING:	Water	Rights	makes	NO	claims	as	to	the	accuracy	of	this	data.)	RUN DATE	: 12/19/2016	F	?age 2
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